

The Alabama Young Agents are offering exhibit space at our annual Young Agents Conference to be held at Hilton Pensacola Beach Front, 12 Via De Luna Drive, Pensacola Beach, Florida, July 30-August 1, 2026. Hotel reservations must be made directly with Hilton Pensacola Beach. Please call (866) 916-2999 and ask for Reservations. The Hotel Cut-off date is July 9, 2025. [EPIC - Emerging Professionals Insurance Conference \(hilton.com\)](#). We also have rooms at the Holiday Inn Resort and Fairfield Suites as overflow. If you need the overflow information, contact Michelle McKee. We will have a designated concierge at the Hilton Pensacola.

The trade show area will be in the Ballrooms of the Conference Center. The exhibit booth is 6'x 8' with dividers. No pipe and drape for booths and they will include a six-foot table and two chairs. The floor is carpeted. Please do not bring your big tradeshow backdrops. The cost of this space will be \$400 for members and \$500 for non-members with an Exhibitor Representative Fee of \$200 for each person attending. Once registered, a booth layout will be sent for you to choose a booth space. Exhibitor setup will be on Saturday morning.

EXHIBIT SCHEDULE

Saturday, August 1

7:30a - 11:30a	Registration Desk Open
7:30a - 8:30a	Exhibitor Set Up
8:30a - 9:00a	Breakfast
9:00a - 11:30a	Tradeshow with Exhibitors
10:00a	Break includes Mimosas & Bloody Marys
11:30a	Door Prizes & Exhibitor Breakdown

EXHIBITOR SERVICES

Any special needs for your booth such as extra tables, chairs, etc. must be made through Veal Convention Services as well as arrangements for shipment and storage of your booth. If you have questions, you may call Veal Convention Services at (800) 844-8325 or (205) 328-1010.

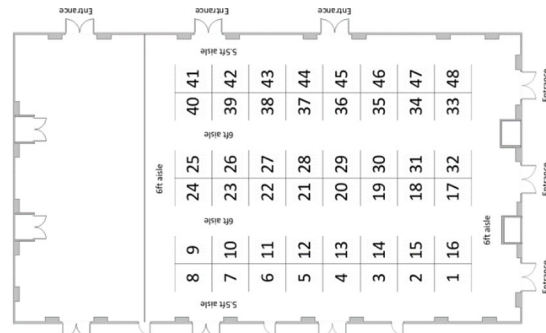
NOTE: **Electrical Services** are made through the Electrical Department of Hilton Pensacola. Electrical Form will be provided at assignment of booth. Food exhibits **MUST** be pre-approved by the Hilton Pensacola; this includes any foods or beverages. Please call Shelby Oquist at 850.916.2999 ext. 6005 or Email: soquist@innisfreehotels.com.

THEME: Our conference theme is “Stronger Together” so if you want to gear your giveaways to our theme that would be great.

CONFERENCE REGISTRATION

The exhibit booth cost is \$400 for members and \$500 for non-members with an Exhibitor Representative Fee of \$200 for each person attending. Please register online or email Michelle McKee with any questions. [Young Agents Conference - Alabama Independent Insurance Agents, Inc. \(IIABA\) \(aiia.org\)](#)

Each registered agent is provided with an exhibitor card to be signed by each company exhibiting. Please plan to sign these cards as the agents visit your booth. If you have door prize(s) to give away during the Trade Show, there will be a prize form at your booth to be completed and turned into the announcement desk where your company and prize winner names will be recognized.



QUESTIONS or BOOTH AVAILABILITY: Call Michelle McKee at (205) 326-4129 Ext 106 or email mmckee@aiia.org



Big I Alabama Young Agents Conference



Hilton Pensacola

July 29 – August 2, 2026

EXHIBIT SPACE CONTRACT

Exhibiting company name as it should be published. (Please print or type.) _____

Contact Name _____ Contact's E-Mail Address _____

Address _____ City _____ State _____ Zip _____

Phone No. _____ Fax No. _____

We need:

_____ 6' x 8' booth(s) at \$400.00 each (Member Price) _____ 6' x 8' booth(s) at \$500.00 each (Non-member price)

Location preference: (Please designate choices by number indicated on booth layout sheet. Booths are first come, first serve basis.)

1. _____ 2. _____ 3. _____ 4. _____

Total number of booths reserved: _____ Total amount enclosed: \$ _____

Conference Registration is NOT included with booth contract.

Please list the names of the representatives that will be manning your booth(s).

Each Exhibitor must register as an Exhibitor Representative at \$200.

1. _____ Cell: _____ E-mail: _____
Name of representative manning booth (For Badge)

_____ City _____ State _____

2. _____ Cell: _____ E-Mail: _____
Name of representative manning booth (For Badge)

_____ City _____ State _____

Briefly describe the type of items or services offered by your company: _____

Payment Options:

_____ Please make check payable & mail to: AIIA, 141 London Parkway, Birmingham, AL 35211: Check amt.: _____

_____ Paid using the payment link. Pay by ACH or charge credit card. Fees will apply.

<https://anytime.anddone.com/#/alabamaindependentins>

_____ Please invoice.

Big I Alabama (AIIA) will furnish the 6' x 8' booths with pipe and drape, 6' table and 2 chairs.

The floor is carpeted. Spaces are assigned on a first come first serve basis. The Big I reserve the right to make reasonable shifts in location for the benefit of the exhibitor or the betterment of the Exhibition. Exhibitor services will be provided by Veal Convention Services, Inc.

Date: _____ Authorized Signature: _____